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Bib Data Sheet

|                             |                                                |              |                        |                                        |
|-----------------------------|------------------------------------------------|--------------|------------------------|----------------------------------------|
| SERIAL NUMBER<br>10/660,073 | FILING OR 371(c)<br>DATE<br>09/11/2003<br>RULE | CLASS<br>345 | GROUP ART UNIT<br>2176 | ATTORNEY DOCKET NO.<br>AUS920030565US1 |
|-----------------------------|------------------------------------------------|--------------|------------------------|----------------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

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## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

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## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

12/03/2003

|                                                   |                                                                                                                  |                  |                |              |                    |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------|----------------|--------------|--------------------|
| Foreign Priority claimed                          | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                              | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met                   | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | TX               | 25             | 26           | 8                  |
| Verified and Acknowledged<br>Examiner's Signature | Initials                                                                                                         |                  |                |              |                    |

## ADDRESS

35525

## TITLE

METHOD AND APPARATUS FOR VIEWPOINT COLLABORATION

|                             |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED<br>1278 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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